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Yard Sale

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We have the **BEST WAY** to find employees with the **BEST RATES** and **BEST OPTIONS** available anywhere.

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RUN TILL IT SELLS*

Advertise 5 lines in The Telegraph & on-line for 30 days

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SPECIAL OFFER

4 lines for 7 days

\$35

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\$29.00 for up to 5 lines

\$2.50 for each additional line. Call by Tuesday at 10AM & include Cabinet and 3 Journals for no additional charge.

Call Today! **594-6555** Ask about our Free Yard Sale Kits.



Call your ad in: **603.594.6555**
 Fax your ad in: **603.882.5138**
 Submit your ad online: **www.nashuatelegraph.com**
 Mail or bring your ad in: **110 Main St., Suite 1, Nashua, NH 03060**

TELEPHONE & OFFICE HOURS
9:00 A.M. TO 4:00 P.M. MONDAY - FRIDAY

FAX & ONLINE HOURS
24 HOURS, 7 DAYS A WEEK 603.882.5138
www.nashuatelegraph.com



DEADLINES

LINE ADS

12 p.m. Thursday for Sunday insertion

DISPLAY ADS

12 noon Wednesday for Sunday insertion

Deadlines subject to change without notice. Some holiday deadlines apply

60 Merchandise

Wanted to Buy
 MILITARY ITEMS (WWI THRU VIETNAM) KNIVES, MEDALS, UNIFORMS, DOG-TAGS, BAYONETS, HELMETS. CALL 603-886-7346

\$100 or Less
 Blue bird houses(\$20 donation to this regions Burn Camp) 603 801 1751
 Die Cast vintage Cap pistol by Mar X M (3.5 inches) \$25 603-801-1751
 Enamel Square Cuff links \$ 75.00 603-801-1751
 File cabinet ,4 draw by Cole \$10 603 801 1751

\$100 or Less
 Indoor potted 6.5 foot Cactus \$30. 603-801-1751
 Men's Sterling Silver wedding ring \$45.00 603-801-1751
 Men's watchband 11/20 karat gold top ,stainless back,10/16 inch width \$25.00 603-801-1751
 Oriental figurine, approx 2.5 tall 603-801-1751
 Vintage crochet hooks (2) \$5.00 603-801-1751
 Vintage lined Cape, dark blue, black collar with tie/belt \$65 603-801-1751
 Vocal hanging Ghost \$15.00 603-801-1751
 Wicker antique carriage Take your baby,dog or cat for a ride. \$69.00 603-801-1751

Public Notices

"They're How You Know"

To place a notice contact Monique Savoie

603.594.1218 msavoie@nashuatelegraph.com

PUBLIC NOTICE REQUEST FOR BIDS: TOWN-WIDE PAVING PROJECT 2026

The Town of Milford, New Hampshire, is soliciting bids for the 2026 Town-Wide Paving Project. Work will generally consist of the placement of hot bituminous pavement by machine method, milling, pulverizing, fine grading, raising and lowering of all irons (frame and grates and or covers and water gates). Sealed bids must be submitted to the Office of the Town Administrator, 1 Union Square Milford, New Hampshire, 03055, by 10:00 AM April 15, 2026 at which time they will be opened in the Board of Selectman Room at Town Hall, 1 Union Square. Prospective bidders are required to attend a **Mandatory Pre-bid** meeting at the Board of Selectman Room at Town Hall, 1 Union Square **March 26, 2026 at 10:00 AM**. Contract documents, including instructions to bidders, are available at the Public Works Department, 289 South Street Milford NH, New Hampshire. Or online at the town website under the Public Works Department page. The Town of Milford reserves the right to waive any informalities or accept or reject any or all bids.

Public Sale 4/13/26 12PM 64 R Lowell Rd Hudson NH: 2017 Toyota Corolla 2T1BURHE8HC832642; 2019 Mazda CX9 JM3TCBCY3K0300644; 2015 Jeep Cherokee 1C4PJMBB6FW687668; 2023 Toyota Highlander 5TDKDRBH3PS510712. Lien sale for towing/storage.

NOTICE OF PUBLIC SALE: LAKE COUNTY TOW NORTHEAST INC gives Notice of Foreclosure of Lien and intent to sell these vehicles on **April 8, 2026, at 9:00 AM** at 32 Cross Street, Hudson NH 03051. Pursuant to RSA 262:32 of New Hampshire state law, Lake County Tow Northeast Inc, reserves the right to reject or accept any/or all bids.
VEHICLE 1 2024 Ford Bronco Sport VIN# 3FMCR9B63RRE63008
VEHICLE 2 2009 Honda CR-V VIN# 5J6RE48709L057399
VEHICLE 3 2012 Honda Civic Red VIN# 2HGFB6E54CH703033
VEHICLE 4 2013 Hyundai SONATA VIN# 5NPEB4AC7DH752495
VEHICLE 5 2005 Ford Escape VIN# 1FMCU94135KD84307
VEHICLE 6 2009 Honda Civic Gray VIN# 2HGFA1659H538111
VEHICLE 7 2008 Toyota Yaris VIN# JTDDBT923X81236060

5 Star Towing LLC will be auctioning for non-payment, impounded/ abandoned vehicles per NH Law RSA 262 Sec. 36-40. To be liquidated:
2011 Subaru Impreza JF1GE6B61BG511124
2019 Buick Encore KL4CJESBKB902419
2012 Honda Accord 1HGCP2F37CA067975
2013 Honda Odyssey 5FNRL5H68DB010755
2013 Hyundai Elantra 5NPDH4AE8DH22967
 Vehicles will be sold at **Public Auction Monday April 13, 2026 at 7:30am** at 134 Haines St., Nashua, NH 03060.
We reserve the right to refuse/cancel any sale at any time for any reason.

THE STATE OF NEW HAMPSHIRE JUDICIAL BRANCH

Hillsborough Superior Court Southern District
 30 Spring Street
 Nashua NH 03060

SUPERIOR COURT
 CITATION FOR PUBLICATION Superior Court Rule 4(d)
 Zackary Salem and Ashley Salem v IOWN, Inc. 226-2025-CV-00816
 Telephone: 1-855-212-1234 TTY/TDD Relay: (800) 735-2964
 http://www.courts.state.nh.us

The above entitled action is now pending in this Court. The original pleading is on file and may be examined by interested parties. The Court has issued an Order for Service by Publication on defendant(s) IOWN, Inc.
 The Court ORDERS:
 Zackary Salem; Ashley Salem shall give notice to IOWN, Inc. of this action by publishing a verified copy of this Citation for Publication once a week for three successive weeks in the San Francisco Chronicle and Nashua Telegraph, a newspaper of general circulation. The last publication shall be on or before May 07, 2026 Also, ON OR BEFORE 30 days after the last publication May 28, 2026
 IOWN, Inc. shall electronically file an Appearance and Answer or other responsive pleading with this Court. A copy of the Appearance and Answer or other responsive pleading must be sent electronically to the party/parties listed below.
 Zackary Salem; Ashley Salem shall electronically file the Return of Publication with this Court. Failure to do so may result in this action being dismissed without further notice.
 Notice to IOWN, Inc.: If you are working with an attorney, they will guide you on the next steps. If you are going to represent yourself in this action, go to the court's website: www.courts.state.nh.us, select the Electronic Services icon and then select the option for a self-represented party. Complete the registration/log in process then select "I am filing into an existing case". Enter the case number above and click Next. Follow the instructions to complete your filing.
 Once you I have responded to the Complaint, you can access documents electronically filed through our Case Access Portal by going to https://odypa.nhescourt.us/portal and following the instructions in the User Guide. In that process you will register, validate your email, request access and approval to view your case. After your information is validated by the court, you will be able to view case information and documents filed in your case. NHJB-2803-Se (07/01/2018)
 This is a Service Document For Case: 226-2025-CV-00816 Hillsborough Superior Court Southern District 3/23/2026 12:03 PM If you do not comply with these requirements, you will be considered in default and the Court may issue orders that affect you without your input.
 Send copies to:
 Scott C. Owens, ESQ
 First American Law Group 250 First Ave Ste 104 Needham MA 02494
 March 23, 2026
 (126987)
 NHJB-2803-Se (07/01/2018)
 BY ORDER OF THE COURT
 Amy M. Feliciano
 Clerk of Court

LOOKING FOR SOMETHING?
FIND IT HERE!
CALL 594-6555



LEGAL NOTICE
Town of Merrimack - The State of New Hampshire
 To the inhabitants of the Town of Merrimack in the County of Hillsborough in said state, qualified to vote in town affairs:
 You are hereby notified that the Second Session (Ballot Voting) of the Annual Meeting of the Town of Merrimack will be held on **Tuesday, April 14, 2026, at 7:00 o'clock in the forenoon (am)** for the choice of town officers elected by official ballot, to vote on questions required by law to be inserted on the Official Ballot, and to vote on all Warrant Articles from the First Session on Official Ballot per RSA 40:13, VII. The two polling locations for the election of town officers, and other actions required to be inserted on the ballot, will open on said date at **7:00 o'clock in the forenoon (am) and will not close earlier than 7:00 o'clock in the evening (pm)**.
 The two aforementioned polling locations will be as follows:
 • Merrimack High School - 38 McElwain Street
 • Merrimack Middle School - 31 Madeline Bennett Lane

COMMONWEALTH OF MASSACHUSETTS MIDDLESEX, SS SUPERIOR COURT NO. 2581CV00709
 TO: LENIN AMPARO OF PARTS UNKNOWN: SUPERIOR COURT NO. 2581CV00709
 WHEREAS a civil action has been filed against you in our Superior Court by Robert White and Denise A. White, Plaintiffs, wherein said plaintiffs request that this Court award them damages, punitive damages, all attorney fees and court costs. All that is set forth in the Plaintiffs' Complaint filed in said Court on March 21, 2025.
 Accordingly, we **COMMAND YOU** if you intend to make any claim or defense, that on May 11, 2026, or Within twenty (20) days from said day, to file your written appearance and written answer and other lawful pleadings to be served upon Francisco J. Rosa, Esq., Rosa and Taing Law, LLC, 1550 Middlesex Street, Lowell, MA, and also to file your written appearance and written answer and other lawful pleadings in the Office of the Clerk of Court at Middlesex Superior Court, 370 Jackson Street, 7th Floor, Lowell, MA 01852 and further that you defend against the suit according to law if you intend any defense, and that you do and receive what the Court shall order and adjudge therein.
 Hereof fail not, at your peril, or as otherwise said suit may be adjudged and orders entered in your absence.
 It appearing to this Court that no personal service of the Complaint has been made on the Defendant, Lenin Amparo, after diligent search to lawfully make service, it is ORDERED that notice of this suit be given to you by publication of an attested copy hereof in the Nashua Telegraph, a newspaper published in Nashua, New Hampshire, once a week for three successive weeks, the last publication to be at least twenty days before said return day of May 11, 2026 and by mailing a copy of this notice by registered or certified mail to the defendant's last known address.
 Entered: February 10, 2026 By the Court, (Barrett, J.)
 Deputy Assistant Clerk

Find your target in the classifieds!
594-6555



Classifieds Get Results! Call 594-6555.